

ZION CANYON VISITORS BUREAU MEMBER INFORMATION

Side A - Rev. 3/2008

All memberships and payments are due on the first of June annually. Late renewals will be subject to a \$25.00 penalty.

For new businesses, please pro-rate your membership to expire June 1st. Questions regarding membership form and payments can be directed to Trista Rayner, Membership 435/772-3801 or Megan Honer Orton, Treasurer 435/772-3393.

It is preferred that you submit your membership information online at www.zionpark.com. If you prefer, you may complete both sides of this form and forward with payment to Megan Honer Orton for processing at Post Office Box 630146, Rockville, Utah 84763.

Full Members receive a listing in the ZCVB Brochure (30,000 printed annually) and ZCVB website (more than 100,000 visitors annually) with a free link to your business website. Members benefit from ZCVB advertising in major publications such as AAA, Sunset Magazine, various newspapers and others. Members have the opportunity to participate in joint promotions such as conventions, co-op advertising, and other events coordinated by the Visitors Bureau. Full members have a vote in meetings and receive meeting minutes and notices.

Associate Members are individuals or businesses who may not directly benefit from Visitor Bureau activities, but would like to support the Visitors Bureau. Associate members receive minutes and notices, but do not vote or have listings in the brochure or on the website.

Member Contact Information:

Business Name: _____
Mailing Address: _____
Contact Person(s): _____
Local Telephone: _____ Other No.: _____ Fax No.: _____
Email: _____

Primary Business Listing:

Business Name: _____
Location Address: _____
Mailing Address: _____
Toll Free Number: _____ Other No.: _____ Fax No.: _____
Fax Number: _____
Web Address: _____
Email Address: _____

Circle only ONE category that best describes your primary business:

- | | | |
|-------------------------------|-----------------------------------|------------------|
| Activities | Gift Shops/Galleries | Services |
| Dining (complete Dining Grid) | Lodging - (complete Lodging Grid) | Shopping/Markets |
| Events/Organizations | Real Estate | |

Copy Instructions - 25 words max. Larger submissions will be edited at ZCVB discretion. Current members may view their current copy at zionpark.com under your business listing. You do not need to update your copy to renew. Copy changes and new copy submissions should be done at www.zionpark.com. Click on membership form to complete.

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Side B - Rev. 3/2008

Additional Business Listing (defined as a secondary business running at the same property as the primary business):

Business Name: _____

Location Address: _____

Mailing Address: _____

Toll Free Number: _____ Other No.: _____ Fax No.: _____

Fax Number: _____

Web Address: _____

Email Address: _____

Circle only ONE category that best describes your additional business listing:

- | | | |
|-------------------------------|-----------------------------------|------------------|
| Activities | Gift Shops/Galleries | Services |
| Dining (complete Dining Grid) | Lodging - (complete Lodging Grid) | Shopping/Markets |
| Events/Organizations | Real Estate | |

Copy Instructions - 25 words max. Larger submissions will be edited at ZCVB discretion. Current members may view their current copy at zionpark.com under your business listing. You do not need to update your copy to renew. Copy changes and new copy submissions should be done at www.zionpark.com. Click on membership form to complete.

Lodging Grid - Complete the grid below or check here _____ if information is the same as last year.

Daily Rates (winter low/peak high): _____	Color Television: Y / N	Handicap Access: Y / N
Number of Units: _____	Kitchenette: Y / N	Pets Allowed: Y / N
Breakfast Included" Y / N	Non-Smoking Rooms: Y / N	Restaurant Near: Y / N
King &/or Queen Size Bed: Y / N	Swimming Pool: Y / N	Shopping Nearby: Y / N
Air Conditioning: Y / N	Hot Tub/Jacuzzi: Y / N	
In-Room Phone: Y / N	Conference Room: Y / N	

Dining - Complete the grid below or check here _____ if information is the same as last year.

Family Style: Y / N	Mexican: Y / N	Breakfast: Y / N
Café: Y / N	Sandwiches/Deli: Y / N	Lunch: Y / N
Steak: Y / N	Banquet Facilities: Y / N	Dinner: Y / N
Seafood: Y / N	Children's Menu: Y / N	Casual Dining: Y / N
Italian: Y / N	Low Fat/Vegetarian: Y / N	Fine Dining: Y / N
Oriental: Y / N		Credit Cards: Y / N

Membership Fees:

Base Membership (see description side A.):		\$85
Additional Listing (\$45/each listing - see description above):	_____ @ \$45 ea.	\$ _____
Total # of Full Time Employees (more than 1500 hours per year):	_____ @ \$12 ea.	\$ _____
Total # of Part Time Employees (less than 1500 hours per year):	_____ @ \$7 ea.	\$ _____
Associate Membership (\$35, see description side A. Base membership cost does not apply):		\$ _____
TOTAL DUE (SUBJECT TO \$400 MAXIMUM):		\$ _____

I, _____ representing _____ agree to conduct business in a manner benefiting customers and the community to foster a climate in which businesses can work together for mutual goals and concerns.

Signature _____ Date: _____